

Republic of the Philippines  
**ANGELES CITY WATER DISTRICT**

Pampang Road, Brgy. Lourdes Northwest, Angeles City  
(045) 458-0384; (045) 458-0382; (045) 458-0372  
(045)322-6422; (045)458-0371, Fax No.: (045)322-6926

E-mail address: [angelescitywd@gmail.com](mailto:angelescitywd@gmail.com) Website: <http://www.angelescitywd.gov.ph/>

**NOTICE TO PROCEED**

November 22, 2018

**TEXIN, INC.**  
**KM. 78 MAHARLIKA HIGHWAY, BRGY. SAN BENITO**  
**ALAMINOS, LAGUNA 4001**

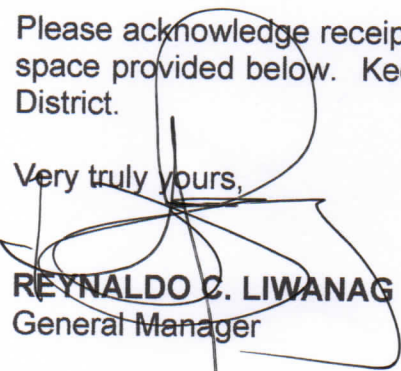
Dear Sir/Madam:

The attached Contract Agreement having been approved, notice is hereby given to **TEXIN, INC.** that work may commence on the **OUTSOURCING OF WATER TREATMENT SERVICES USING ULTRA VIOLET HYDRO OPTIC DISINFECTION SYSTEM FOR POTABLE WATER SUPPLY OF ANGELES CITY WATER DISTRICT** effective upon receipt of this notice.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement and in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one copy and return the other to the Angeles City Water District.

Very truly yours,

  
**REYNALDO C. LIWANAG**  
General Manager

I acknowledge receipt of this Notice on (date of receipt) 11-22-18

Name of the representative of the Bidder: GLENN P. FLORES  
PRESIDENT/CEO

Authorized Signature: 

-----NOTHING FOLLOWS-----